of error. Mind then is not a sovereign creator of things non-existent or erected in a void: it is an ignorance trying to know; its very illusions start from a basis of some kind and are the results of a limited knowledge or a half-ignorance. Mind is an instrument of the cosmic Ignorance, but it does not seem to be or does not act like a power or an instrument of a cosmic Illusion. It is a seeker and discoverer or a creator or would-be creator of truths, possibilities and actualities, and it would be rational to suppose that the original Consciousness and Power, from which mind must be a derivation, is also a creator of truths, possibilities and actualities, not limited like mind but cosmic in its scope, not open to error, because free from all ignorance, a sovereign instrument or a self-power of a supreme Omniscience and Omnipotence, an eternal Wisdom and Knowledge.

This then is the dual possibility that arises before us. There is, we may suppose, an original consciousness and power creative of illusions and unrealities with mind as its instrument or medium in the human and animal consciousness, so that the differentiated universe -we see is unreal, a fiction of Maya, and only some indeterminable and

un-
•differentiated Absolute is real. **Or** there is, we may
equally suppose, an original, a supreme or cosmic
Truth-Consciousness creative of a true universe, but
with mind acting in that universe as an imperfect
consciousness, ignorant, partly knowing, partly not
knowing,—a consciousness which is by its ignorance